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BK 2,952 PG 242
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

COUNTY OF DE SOTO
LOAN.NO (0003313810) 1948861440 [0200409494 GMA]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH:(208)528-9895

POOL.NO 00632223



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, WACHOVIA MORTGAGE, FSB,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby sells, assigns, transfers and sets over upon it to: MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026 FLINT, MI 48501

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a Deed of Trust (or Deed to Secure Debt)
executed by TAI LE A/K/A TAI VA LE A SEPARATED MAN HONG DIEP LE A SEPARATED WOMAN

to WACHOVIA MORTGAGE, FSB

dated MAY 23, 2008 and recorded in Deed Book 2,905, at page
425, and Document No. _____, in the office of the
Chancery Clerk of DE SOTO County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note
secured by this Deed and this transfer is made to secure the Assignee
its successors, representatives and assigns, in the payment of said note.



Loan No.

(NMRI.MS)

C=s.201.0001
P=s.017.00012

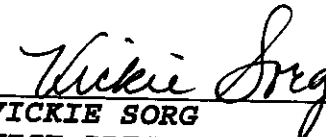
Page 1 of 2
MIN 100648700033138109 MERS PHONE: 1-888-679-6377
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The Witness Whereof, the Assignor has hereunto set its hand this 26th day of SEPTEMBER 2008, but effective SEPTEMBER 2, 2008.
signed and delivered
in the presence of:

WACHOVIA MORTGAGE, FSB


WITNESS MICHELLE HALL

By 
VICKIE SORG
VICE PRESIDENT


WITNESS NATALIE SIMMONS

By 
SANDY CARVALHO
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On SEPTEMBER 26, 2008, before me, KRYSTAL HALL
personally appeared VICKIE SORG and
and SANDY CARVALHO personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the Corporation
executed it.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
NOTARY PUBLIC

